

**WEDNESDAY, 18 SEPTEMBER 2019**

**TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF LICENSING SUB-COMMITTEE "A" WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 9.30 AM, ON WEDNESDAY, 25TH SEPTEMBER, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA**

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Kevin J. Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b>KJThomas@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

LICENSING SUB- COMMITTEE “A” 7 MEMBERS
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THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|--------------------------------------|---------------------|
| 1. Councillor Fozia Akhtar           | (Labour Group)      |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies             | (Plaid Cymru Group) |
| 4. Councillor Amanda Fox             | (Labour Group)      |
| 5. Councillor Ken Howell             | (Plaid Cymru Group) |
| 6. Councillor Jim Jones              | (Independent Group) |
| 7. Councillor Elwyn Williams         | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# **A G E N D A**

1. **DECLARATIONS OF PERSONAL INTEREST.**
2. **TO ADJOURN THE MEETING AND RECONVENE AT 10:15 A.M AT THE LLANELLI WANDERERS RFC, STRADEY PARK AVENUE, LLANELLI SA15 4BT IN ORDER TO UNDERTAKE A SITE INSPECTION IN CONNECTION WITH THE FOLLOWING LICENSING APPLICATION:-  
APPLICATION FOR THE GRANT OF A PREMISES LICENCE.  
LLANELLI WANDERERS RFC, STRADEY PARK AVENUE,  
LLANELLI SA15 4BT.**

**FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTION THE MEETING WILL ADJOURN AND RECONVENE IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 11.30 A.M. IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE THE ABOVE- MENTIONED APPLICATION.**

3. **APPLICATION FOR THE GRANT OF A PREMISES LICENCE.  
LLANELLI WANDERERS RFC, STRADEY PARK AVENUE,  
LLANELLI SA15 4BT**

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